

National Lutheran Schools Week Colossians 1:15-20

TRINITY LUTHERAN CHURCH, MENASHA, WI EPIPHANY 3 SUNDAY, JANUARY 23, 2022



DIVINE SERVICE

Setting Three

Pastoral Greeting Stand Hymn of Invocation

Christ Be My Leader

861



CONFESSION AND ABSOLUTION

The sign of the cross

→ may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- **C** Amen. Matthew 28:19b; [18:20]
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

 [Hebrews 10:22]
- P Our help is in the name of the Lord,
- who made heaven and earth.

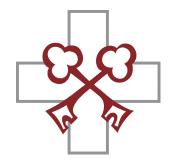
Psalm 124:8

- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.



SERVICE OF THE WORD

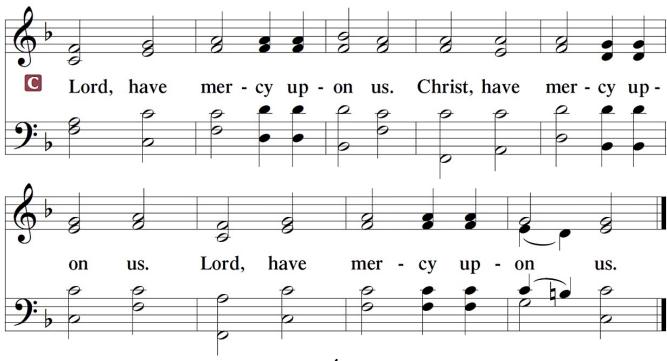
INTROIT

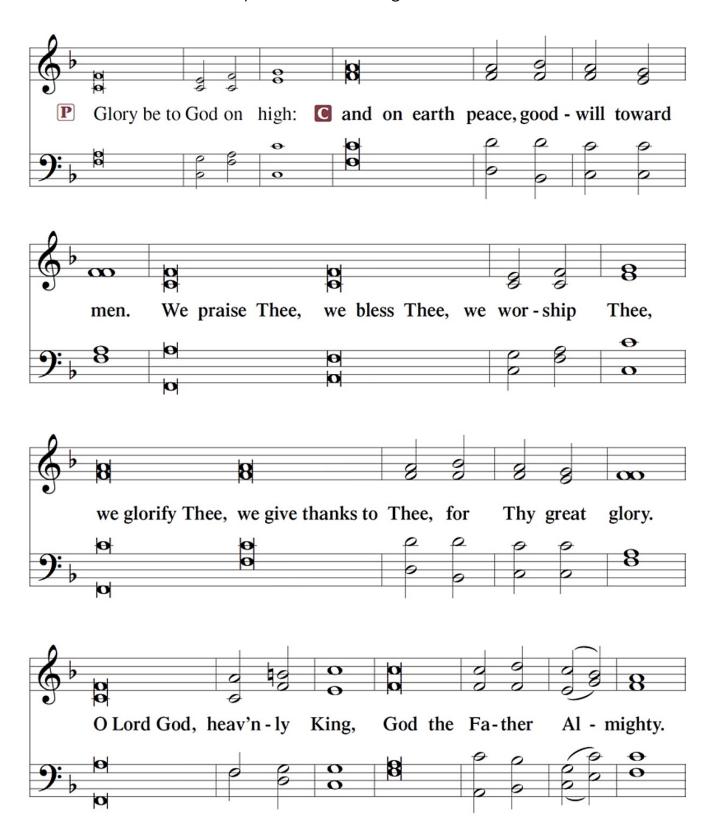
Psalm 102:18–22; antiphon: v. 13

- You will arise and have pity on Zion; it is the time to favor her; the appointed time has come.
- Let this be recorded for a generation to come, so that a people yet to be created may praise the Lord:
- P that he looked down from his holy height; from heaven the Lord looked at the earth,
- to hear the groans of the prisoners, to set free those who were doomed to die,
- P that they may declare in Zion the name of the Lord, and in Jerusalem his praise,
- when peoples gather together, and kingdoms, to worship the Lord.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
 - P You will arise and have pity on Zion; it is the time to favor her; the appointed time has come.

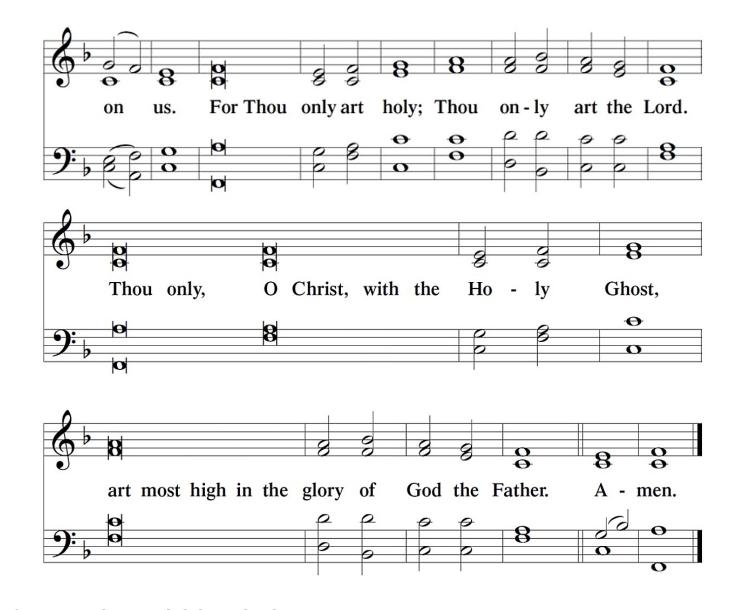
KYRIE ~ Lord, Have Mercy

Mark 10:47

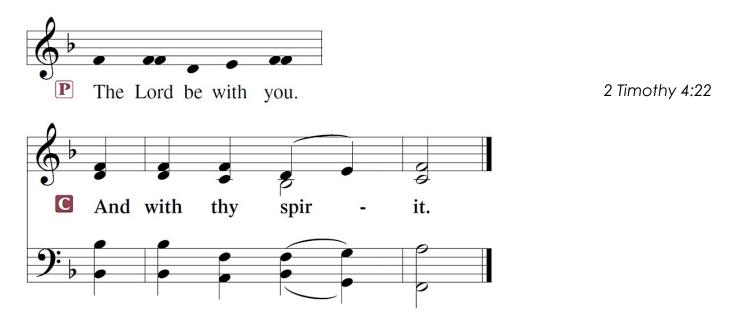








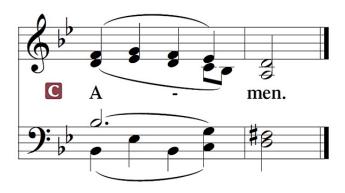
SALUTATION and COLLECT OF THE DAY





The Collect of the Day is spoken or chanted.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ Nehemiah 8:1-3, 5-6, 8-10

¹ And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ² So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³ And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.

⁵ And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶ And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground.

⁸ They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

- ⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰ Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."
- A This is the Word of the Lord.
- C Thanks be to God.

GRADUAL Psalm 117:1–2a; 96:8

A Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us, and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

EPISTLE ~ 1 Corinthians 12:12-31a

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

"Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶ And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body," that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many parts, yet one body.

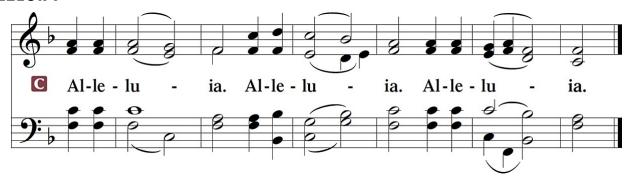
²¹ The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²² On the contrary, the parts of the body that seem to be weaker are indispensable, ²³ and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴ which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵ that there may be no division in the body, but that the members may have the same care for one another.

²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together. ²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

- A This is the Word of the Lord.
- C Thanks be to God.

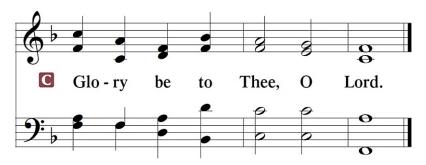
Stand

ALLELUIA



HOLY GOSPEL ~ Luke 4:16-30

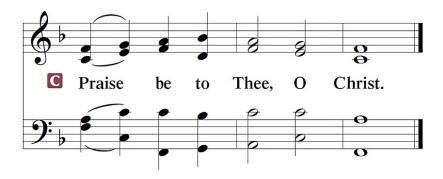
P The Holy Gospel according to St. Luke, the fourth chapter.



¹⁶ And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, ¹⁸ "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, ¹⁹ to proclaim the year of the Lord's favor."

²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, "Today this Scripture has been fulfilled in your hearing." ²² And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" ²³ And he said to them, "Doubtless you will quote to me this proverb, "Physician, heal yourself." What we have heard you did at Capernaum, do here in your hometown as well." "24 And he said, "Truly, I say to you, no prophet is acceptable in his hometown. ²⁵ But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶ and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷ And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." ²⁸ When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. 30 But passing through their midst, he went away.

P This is the Gospel of the Lord.





NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead

Sit

and the life + of the world to come. Amen.

HYMN OF THE DAY ~ Jesus Christ Is Our True Savior

Jeffrey E. Burkart



Congreg.

5 Jesus, help us serve our neighbor And, like You, supply their needs; Showing all God's love and favor Here, and where Your Spirit leads. Children

△ 6 Father, Son, and Holy Spirit, Help us speak Your Word of grace So that all the world may hear it And loud alleluias raise! Amen.

SERMON ~ "In Christ in All Things"

Colossians 1:15-20

Stand

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.



SERVICE OF THE SACRAMENT

PREFACE



Meet means "fitting, proper."

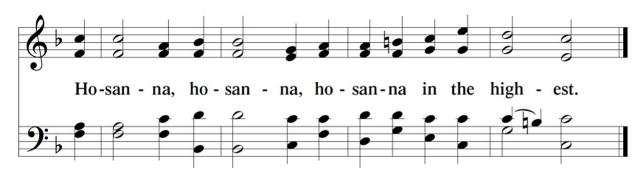
The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

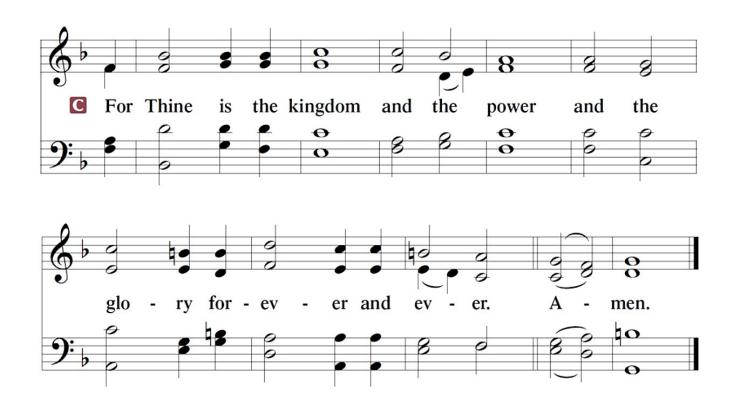
Isaiah 6:3; Matthew 21:9





Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts." Hosanna is a Hebrew word of praise meaning "save us now."





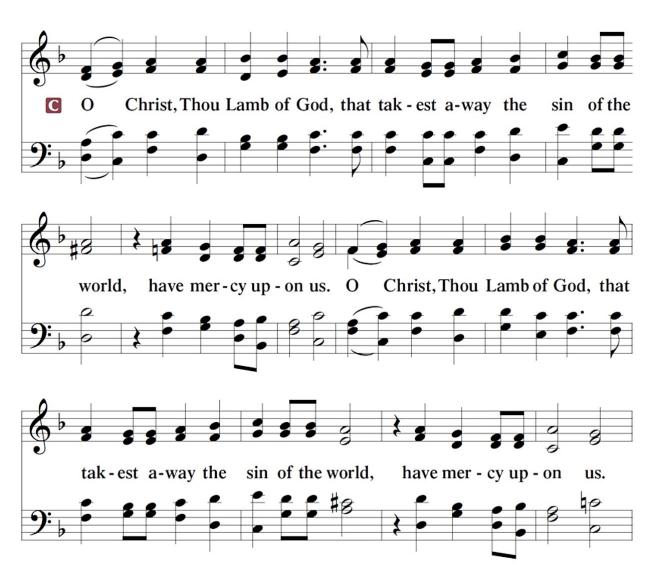


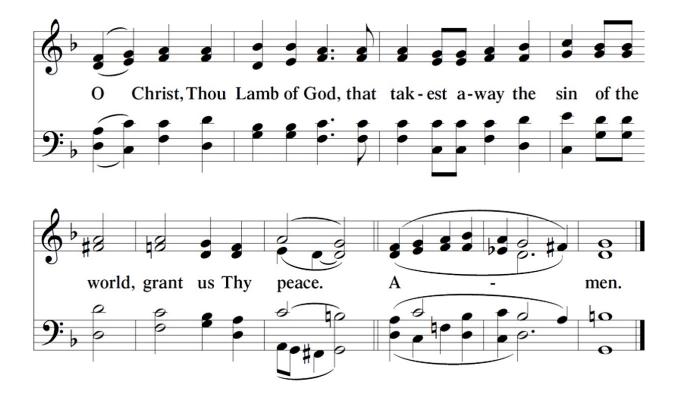




AGNUS DEI ~ Lamb of God

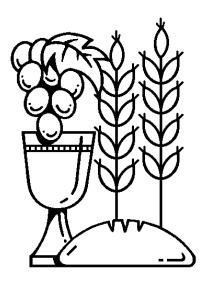
John 1:29





Sit

- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.





5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.

6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

Christ, Whose Glory Fills the Skies

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- Let us recall that in our midst
 Dwells Christ, His only Son;

 As members of His body joined
 We are in Him made one.
- 6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.

In dismissing the communicants, the following is said:

- The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart + in peace.
- C Amen.

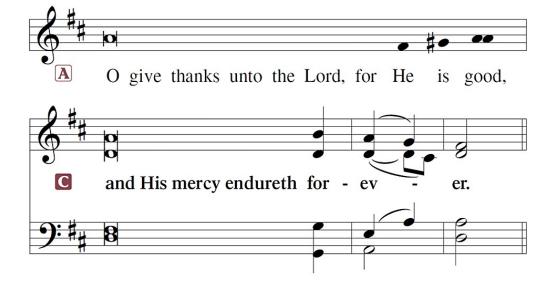
NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



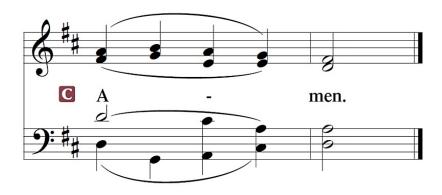


THANKSGIVING Psalm 107:1



The following is said or chanted:

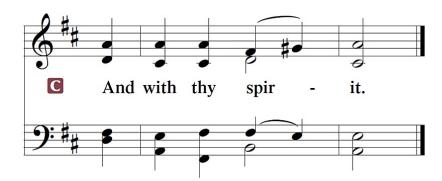
- **A** Let us pray.
- A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION and BENEDICAMUS

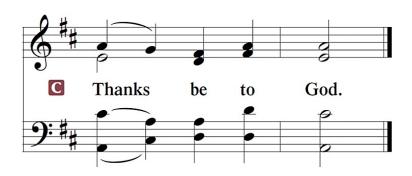


2 Timothy 4:22

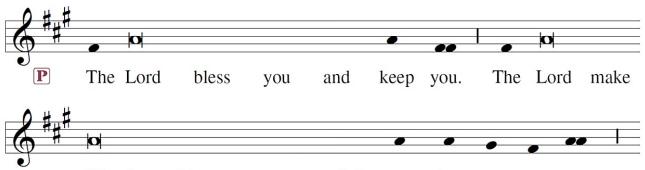




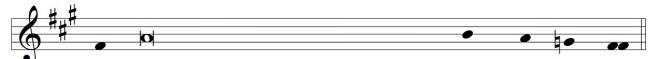
[Psalm 103:1]



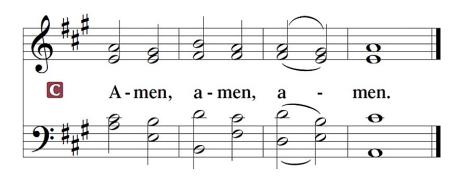
BENEDICTION Numbers 6:24-26



His face shine upon you and be gra-cious un - to you.

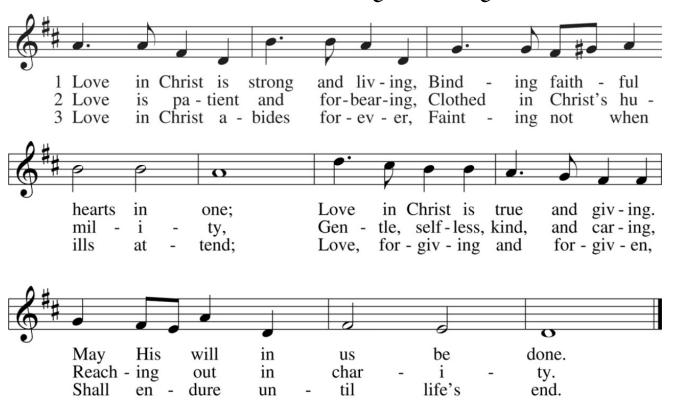


The Lord lift up His countenance upon you and + give you peace.



Sit

+ Soli Deo Gloria +



On the last page of this booklet you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you as we all contend with these difficult and challenging days. God grant you His peace and protection.

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book
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THE THIRD WEEK AFTER EPIPHANY

JANUARY 23-29

Opening Versicle

O

→ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit; As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Pealm for the Wook

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Hymn for the Week		LSB 839
<u>Readings</u>	<u>Morning</u>	<u>Evening</u>
SUN	Joel 2:18-32	Romans 11:25-12:13
MON	Joel 3:1-21	Romans 12:14-13:14
TUE	Zechariah 1:1-21	Romans 14:1-23
WED	Zechariah 2:1-3:10	Romans 15:1-13
THU	Zechariah 4:1-5:11	Romans 15:14-33
FRI	Zechariah 6:1-7:14	Romans 16:17-27
SAT	Zechariah 8:1-23	2 Timothy 1:1-18

Pealm 10

Creed & Canticle

<u>Kyrie</u>

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father & Collect

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (located on the back cover) may be prayed. Prayers for special needs may also be said. (See pgs. 305-318 in LSB)

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son + and the Holy Spirit, order our days and our deeds in His peace.

Amen